



# Expression of Interest

## Perth



On behalf of:

**VenuesWest**

24 June 2026

Submissions to be lodged with:

[gpostma@lpc.com.au](mailto:gpostma@lpc.com.au)

Attn: Graham Postma

By 5pm, 3 July 2026

## Perth Industrial Accommodation

LPC has been **retained** to act as Occupier Advisor for VenuesWest in relation to their Perth Industrial requirement. VenuesWest is a State Government Statutory Authority delivering world class sport and entertainment experiences through the optimisation of their facilities. For further information visit <https://www.venueswest.wa.gov.au/>

### The Requirement

Item	Comments
<b>Type of Accommodation</b>	Industrial Warehouse and Hardstand Facility
<b>Lettable Area</b>	Approximately 7,000 sqm comprising circa 2,000 sqm warehouse / storage and circa 5000 sqm hardstand. Whilst there is no requirement for office accommodation, onsite bathroom and lunchroom amenities or the ability to install same would be required.
<b>Location</b>	Ideally within a 10-15 km radius of Burswood Park. Easy access to major transport routes is a major consideration.
<b>Lease Commencement</b>	A lease commencement date of 1 November 2026 is anticipated
<b>Lease Term</b>	A minimum lease term of 2 years with options to renew will be required. Longer initial lease terms will be considered for suitable properties.
<b>Other Requirements</b>	<ul style="list-style-type: none"> <li>• Hardstand suitable for heavy vehicle access and storage and handling of large, heavy equipment.</li> <li>• Drive through / around access would be advantageous.</li> <li>• Security is a major consideration</li> </ul>
<b>Consultants Fees</b>	LPC is retained by VenuesWest and will be responsible for LPC's fees.
<b>Agent Appointments</b>	LPC will not be involved in the resolution of any dispute that may arise between agents, agency firms or consultants in respect of introductions.

### Lodgement Details

Each party must nominate and complete a checklist with the details of premises that meet our client's requirements. Details to be submitted to our office by 5:00pm Friday, 3 July 2026.

**Submissions are to be lodged with**

**[gpostma@lpc.com.au](mailto:gpostma@lpc.com.au)**

**Graham Postma**

**+61 412 926 166**